

|                                                                        |     |         |        |           |         |      |  |             |     |                         |     |         |         |       |        |    |         |     |                  |                     |         |        |        |                     |       |       |      |         |  |  |  |  |  |                 |  |        |  |
|------------------------------------------------------------------------|-----|---------|--------|-----------|---------|------|--|-------------|-----|-------------------------|-----|---------|---------|-------|--------|----|---------|-----|------------------|---------------------|---------|--------|--------|---------------------|-------|-------|------|---------|--|--|--|--|--|-----------------|--|--------|--|
| ANNEE DE MAJ                                                           |     | 2021    |        | DEP DIR   |         | 33 0 |  | COM         |     | 273 MARTIGNAS SUR JALLE |     |         |         |       |        |    |         |     |                  | TRES                |         | 087    |        | RELEVÉ DE PROPRIETE |       |       |      |         |  |  |  |  |  | NUMERO COMMUNAL |  | +00448 |  |
| Propriétaire                                                           |     |         |        |           |         |      |  |             |     |                         |     |         |         |       |        |    |         |     |                  |                     |         |        |        |                     |       |       |      |         |  |  |  |  |  |                 |  |        |  |
| ESPACE PHARE 27 RUE ALESSANDRO VOLTA 33700 MERIGNAC PBB56T SA PROGEFIM |     |         |        |           |         |      |  |             |     |                         |     |         |         |       |        |    |         |     |                  |                     |         |        |        |                     |       |       |      |         |  |  |  |  |  |                 |  |        |  |
| PROPRIETES BATIES                                                      |     |         |        |           |         |      |  |             |     |                         |     |         |         |       |        |    |         |     |                  |                     |         |        |        |                     |       |       |      |         |  |  |  |  |  |                 |  |        |  |
| DESIGNATION DES PROPRIETES                                             |     |         |        |           |         |      |  |             |     | IDENTIFICATION DU LOCAL |     |         |         |       |        |    |         |     |                  | EVALUATION DU LOCAL |         |        |        |                     |       |       |      |         |  |  |  |  |  |                 |  |        |  |
| AN                                                                     | SEC | N° PLAN | C PART | N° VOIRIE | ADRESSE |      |  | CODE RIVOLI | BAT | ENT                     | NIV | N°PORTE | N°INVAR | S TAR | M EVAL | AF | NAT LOC | CAT | RC COM IMPOSABLE | COLL                | NAT EXO | AN RET | AN DEB | FRACTION RC EXO     | % EXO | TX OM | COEF | RC TEOM |  |  |  |  |  |                 |  |        |  |
| REV IMPOSABLE COM                                                      |     |         |        |           | 0 EUR   |      |  | R EXO       |     |                         | COM |         |         | 0 EUR |        |    | R IMP   |     |                  | DEP                 |         |        | R IMP  |                     |       | 0 EUR |      |         |  |  |  |  |  |                 |  |        |  |

| DESIGNATION DES PROPRIETES |         |        |           |                 |  |  | PROPRIETES NON BATIES |              |       |       |     |          |    |          |                    |                  |      |         |        |                 |        |     |         |               |
|----------------------------|---------|--------|-----------|-----------------|--|--|-----------------------|--------------|-------|-------|-----|----------|----|----------|--------------------|------------------|------|---------|--------|-----------------|--------|-----|---------|---------------|
|                            |         |        |           |                 |  |  | EVALUATION            |              |       |       |     |          |    |          |                    |                  |      |         |        |                 |        |     |         | LIVRE FONCIER |
| AN                         | SECTION | N°PLAN | N° VOIRIE | ADRESSE         |  |  | CODE RIVOLI           | N° PARC PRIM | FP/DP | S TAR | SUF | GR/SS GR | CL | NAT CULT | CONTENANCE HA A CA | REVENU CADASTRAL | COLL | NAT EXO | AN RET | FRACTION RC EXO | % EXO  | TC  | Feuille |               |
| 20                         | AM      | 27     |           | LANDE DE BOULAC |  |  | B014                  |              | 1     | 273A  |     | BR       | 01 | PIN      | 4 32 79            | 215,94           | C    | TA      |        |                 | 43,19  | 20  |         |               |
|                            |         |        |           |                 |  |  |                       |              |       |       |     |          |    |          |                    |                  | GC   | TA      |        |                 | 43,19  | 20  |         |               |
| 19                         | AM      | 70     |           | LANDE DE BOULAC |  |  | B014                  | 0024         | 1     | 273A  |     | BR       | 01 | PIN      | 2 38 85            | 119,17           | C    | TA      |        |                 | 215,94 | 100 |         |               |
|                            |         |        |           |                 |  |  |                       |              |       |       |     |          |    |          |                    |                  | TS   | TA      |        |                 | 23,83  | 20  |         |               |
| 19                         | AM      | 72     |           | LANDE DE BOULAC |  |  | B014                  | 0023         | 1     | 273A  |     |          |    |          | 1 16 63            |                  | GC   | TA      |        |                 | 23,83  | 20  |         |               |
|                            |         |        |           |                 |  |  |                       |              |       |       | J   | BR       | 01 | PIN      | 81 20              |                  | TS   | TA      |        |                 | 119,17 | 100 |         |               |
|                            |         |        |           |                 |  |  |                       |              |       |       |     |          |    |          |                    |                  | C    | PB      | 24     |                 | 40,52  | 100 |         |               |
|                            |         |        |           |                 |  |  |                       |              |       |       |     |          |    |          |                    |                  | GC   | PB      | 24     |                 | 40,52  | 100 |         |               |
|                            |         |        |           |                 |  |  |                       |              |       |       |     |          |    |          |                    |                  | C    | TA      |        |                 | 0      | 20  |         |               |
|                            |         |        |           |                 |  |  |                       |              |       |       |     |          |    |          |                    |                  | GC   | TA      |        |                 | 0      | 20  |         |               |
|                            |         |        |           |                 |  |  |                       |              |       | 273A  | K   | L        | 01 | PATUR    | 35 43              |                  | C    | TA      |        |                 | 0,34   | 20  |         |               |
|                            |         |        |           |                 |  |  |                       |              |       |       |     |          |    |          |                    |                  | GC   | TA      |        |                 | 0,34   | 20  |         |               |
| 20                         | AM      | 83     |           | LANDE DE BOULAC |  |  | B014                  | 0030         | 1     | 273A  |     | BR       | 01 | PIN      | 1 78 83            | 89,22            | C    | TA      |        |                 | 1,72   | 100 |         |               |
|                            |         |        |           |                 |  |  |                       |              |       |       |     |          |    |          |                    |                  | GC   | TA      |        |                 | 17,84  | 20  |         |               |
|                            |         |        |           |                 |  |  |                       |              |       |       |     |          |    |          |                    |                  | TS   | TA      |        |                 | 17,84  | 20  |         |               |
| 20                         | AM      | 84     |           | LANDE DE BOULAC |  |  | B014                  | 0030         | 1     | 273A  |     | BR       | 01 | PIN      | 67 07              | 33,47            | C    | TA      |        |                 | 89,22  | 100 |         |               |
|                            |         |        |           |                 |  |  |                       |              |       |       |     |          |    |          |                    |                  | GC   | TA      |        |                 | 6,69   | 20  |         |               |
|                            |         |        |           |                 |  |  |                       |              |       |       |     |          |    |          |                    |                  | TS   | TA      |        |                 | 6,69   | 20  |         |               |
|                            |         |        |           |                 |  |  |                       |              |       |       |     |          |    |          |                    |                  |      |         |        |                 | 33,47  | 100 |         |               |

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| ANNEE DE MAJ               |         |         |           |                        |             |              |       |       |     | 2021                         | DEP DIR | 33 0     | COM                | 273 MARTIGNAS SUR JALLE |      |         |        |                 |       |                      |          |  |  | TRES |  | 087 | RELEVÉ DE PROPRIÉTÉ |               |  |  |  |  |  |  |  |  |  |  | NUMERO COMMUNAL |  | M00506 |  |  |  |  |  |  |
|----------------------------|---------|---------|-----------|------------------------|-------------|--------------|-------|-------|-----|------------------------------|---------|----------|--------------------|-------------------------|------|---------|--------|-----------------|-------|----------------------|----------|--|--|------|--|-----|---------------------|---------------|--|--|--|--|--|--|--|--|--|--|-----------------|--|--------|--|--|--|--|--|--|
| Propriétaire               |         |         |           |                        |             |              |       |       |     | MCRRG7                       |         |          |                    |                         |      |         |        |                 |       | MONCHANY/JEAN DIDIER |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
| 3 RUE JEAN HENRI FABRE     |         |         |           |                        |             |              |       |       |     | 33160 SAINT MEDARD EN JALLES |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
| PROPRIÉTÉS NON BATIES      |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
| DESIGNATION DES PROPRIÉTÉS |         |         |           |                        |             |              |       |       |     | EVALUATION                   |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     | LIVRE FONCIER |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
| AN                         | SECTION | N° PLAN | N° VOIRIE | ADRESSE                | CODE RIVOLI | N° PARC PRIM | FP/DP | S TAR | SUF | GR/SS GR                     | CL      | NAT CULT | CONTENANCE HA A CA | REVENU CADASTRAL        | COLL | NAT EXO | AN RET | FRACTION RC EXO | % EXO | TC                   | Feuillet |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
| 12                         | AK      | 116     |           | LES ARRIOMS            | B001        |              | 1     | 273A  | AJ  | BT                           | 03      |          | 25 20              | 0,5                     | C    | TA      |        |                 | 0,1   | 20                   |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       | 273A  | AK  | B                            | 99      |          | 25 20              | 0,48                    | C    | TA      |        | 0,1             | 20    |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
| 13                         | AL      | 299     |           | AV COL PIERRE BOURGOIN | 0153        | 0047         | 1     | 273A  | AJ  | BT                           | 03      |          | 5 40               |                         |      |         |        |                 | 0,01  | 20                   |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       | 273A  | AK  | B                            | 99      |          | 2 70               | 0,05                    | C    | TA      |        | 0,01            | 20    |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
| 13                         | AL      | 332     |           | AV COL PIERRE BOURGOIN | 0153        | 0047         | 1     | 273A  | AJ  | BR                           | 01      | PIN      | 68 47              |                         |      |         |        |                 | 5,12  | 20                   |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       | 273A  | AK  | B                            | 99      |          | 17 11              | 0,34                    | C    | TA      |        | 0,07            | 20    |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
| 13                         | AL      | 498     |           | AV COL PIERRE BOURGOIN | 0153        | 0047         | 1     | 273A  |     | AB                           | 02      | ALLEE    | 29                 | 0,39                    | TS   | TA      |        | 0,34            | 100   |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       | 273A  |     | BR                           | 01      | PIN      | 2 35 79            | 117,65                  | C    | TA      |        | 23,53           | 20    |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
| 12                         | AM      | 21      |           | LANDE DE BOULAC        | B014        |              | 1     | 273A  | AJ  | BR                           | 01      | PIN      | 1 97 64            |                         |      |         |        |                 | 14,79 | 20                   |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       | 273A  | AK  | B                            | 99      |          | 49 41              | 0,95                    | C    | TA      |        | 0,19            | 20    |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
| 13                         | AM      | 28      |           | LANDE DE BOULAC        | B014        |              | 1     | 273A  | AJ  | BR                           | 01      | PIN      | 4 26 03            |                         |      |         |        |                 | 14,88 | 20                   |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |
|                            |         |         |           |                        |             |              |       |       |     |                              |         |          |                    |                         |      |         |        |                 |       |                      |          |  |  |      |  |     |                     |               |  |  |  |  |  |  |  |  |  |  |                 |  |        |  |  |  |  |  |  |

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| ANNEE DE MAJ               |         |         |           |                              |             | 2021         | DEP DIR | 33 0  | COM | 273 MARTIGNAS SUR JALLE |    |          |                    |                  |               | TRES           | 087    | RELEVÉ DE PROPRIÉTÉ |                         |                 |          |  |  | NUMERO COMMUNAL |                       | +00254 |  |  |  |                                    |  |  |  |  |
|----------------------------|---------|---------|-----------|------------------------------|-------------|--------------|---------|-------|-----|-------------------------|----|----------|--------------------|------------------|---------------|----------------|--------|---------------------|-------------------------|-----------------|----------|--|--|-----------------|-----------------------|--------|--|--|--|------------------------------------|--|--|--|--|
| Propriétaire               |         |         |           |                              |             |              |         |       |     |                         |    |          |                    |                  |               |                |        |                     |                         |                 |          |  |  |                 | PBFVFN                |        |  |  |  | COM COMMUNE DE MARTIGNAS SUR JALLE |  |  |  |  |
| HOTEL DE VILLE             |         |         |           |                              |             |              |         |       |     |                         |    |          |                    |                  |               |                |        |                     |                         |                 |          |  |  |                 | 1 AV DE LA REPUBLIQUE |        |  |  |  | 33127 MARTIGNAS SUR JALLE          |  |  |  |  |
| PROPRIÉTÉS NON BATIES      |         |         |           |                              |             |              |         |       |     |                         |    |          |                    |                  |               |                |        |                     |                         |                 |          |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |
| DESIGNATION DES PROPRIÉTÉS |         |         |           |                              |             |              |         |       |     | EVALUATION              |    |          |                    |                  |               |                |        |                     |                         |                 |          |  |  | LIVRE FONCIER   |                       |        |  |  |  |                                    |  |  |  |  |
| AN                         | SECTION | N° PLAN | N° VOIRIE | ADRESSE                      | CODE RIVOLI | N° PARC PRIM | FP/DP   | S TAR | SUF | GR/SS GR                | CL | NAT CULT | CONTENANCE HA A CA | REVENU CADASTRAL | COLL          | NAT EXO        | AN RET | FRACTION RC EXO     | % EXO                   | TC              | Feuillet |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |
| 84                         | AL      | 177     |           | AV COL PIERRE BOURGOIN       | 0153        | 0001         | 1       | 273A  |     | P                       | 01 |          | 36                 | 0,16             | C<br>GC<br>TS | TA<br>TA<br>TA |        |                     | 0,03<br>0,03<br>0,16    | 20<br>20<br>100 |          |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |
| 12                         | AL      | 390     |           | AV MARECHAL LECLERC          | 0121        | 0004         | 1       | 273A  |     | AG                      | 02 |          | 1 27 44            | 74,51            |               |                |        |                     |                         |                 |          |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |
| 12                         | AL      | 391     |           | AV MARECHAL LECLERC          | 0121        | 0004         | 1       | 273A  |     | AG                      | 02 |          | 26 28              | 15,36            |               |                |        |                     |                         |                 |          |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |
| 12                         | AL      | 392     |           | AV MARECHAL LECLERC          | 0121        | 0004         | 1       | 273A  |     | AG                      | 02 |          | 14 44              | 8,44             |               |                |        |                     |                         |                 |          |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |
| 12                         | AL      | 394     |           | AV MARECHAL LECLERC          | 0121        | 0004         | 1       | 273A  |     | AB                      | 02 | ALLEE    | 4 79               | 6,22             |               |                |        |                     |                         |                 |          |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |
| 12                         | AL      | 395     |           | AV MARECHAL LECLERC          | 0121        | 0004         | 1       | 273A  |     | AB                      | 02 | ALLEE    | 3 01               | 3,9              |               |                |        |                     |                         |                 |          |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |
| 16                         | AM      | 3       | 3         | ALL DE LA PRAIRIE            | 0165        |              | 1       | 273A  |     | P                       | 01 |          | 3 62               | 1,54             | C<br>GC<br>TS | TA<br>TA<br>TA |        |                     | 0,31<br>0,31<br>1,54    | 20<br>20<br>100 |          |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |
| 84                         | AM      | 4       |           | AV MAL DE LATTRE DE TASSIGNY | 0119        |              | 1       | 273A  |     | P                       | 01 |          | 4 63               | 1,97             | C<br>GC<br>TS | TA<br>TA<br>TA |        |                     | 0,39<br>0,39<br>1,97    | 20<br>20<br>100 |          |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |
| 87                         | AM      | 12      |           | AV MAL DE LATTRE DE TASSIGNY | 0119        |              | 1       | 273A  |     | S                       |    |          | 3 63 26            | 0                |               |                |        |                     |                         |                 |          |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |
| 87                         | AM      | 13      |           | GABACHOT                     | B009        |              | 1       | 273A  |     | BR                      | 01 | PIN      | 13 35              | 6,67             | C<br>GC<br>TS | TA<br>TA<br>TA |        |                     | 1,33<br>1,33<br>6,67    | 20<br>20<br>100 |          |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |
| 92                         | AM      | 14      |           | GABACHOT                     | B009        |              | 1       | 273A  |     | BR                      | 01 | PIN      | 1 80 49            | 90,06            | C<br>GC<br>TS | TA<br>TA<br>TA |        |                     | 18,01<br>18,01<br>90,06 | 20<br>20<br>100 |          |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |
| 14                         | AM      | 31      |           | LANDE DE BOULAC              | B014        |              | 1       | 273A  |     | AJ                      | BR | 01       | 2 02 74<br>10 14   | 5,06             | C<br>GC<br>TS | TA<br>TA<br>TA |        |                     | 1,01<br>1,01<br>5,06    | 20<br>20<br>100 |          |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |
|                            |         |         |           |                              |             |              |         | 273A  |     | AK                      | B  | 99       | 1 92 60            | 3,72             | C<br>GC<br>TS | TA<br>TA<br>TA |        |                     | 0,74<br>0,74<br>3,72    | 20<br>20<br>100 |          |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |
| 84                         | AN      | 109     |           | LES ARRIOMS                  | B001        | 0090         | 1       | 273A  |     | BT                      | 03 |          | 6 12               | 0,11             | C<br>GC<br>TS | TA<br>TA<br>TA |        |                     | 0,02<br>0,02<br>0,11    | 20<br>20<br>100 |          |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |
| 84                         | AN      | 110     |           | LES ARRIOMS                  | B001        | 0090         | 1       | 273A  |     | BT                      | 03 |          | 49 23              | 0,95             | C<br>GC<br>TS | TA<br>TA<br>TA |        |                     | 0,19<br>0,19<br>0,95    | 20<br>20<br>100 |          |  |  |                 |                       |        |  |  |  |                                    |  |  |  |  |

|                            |     |         |        |                                |         |      |  |                            |     |                         |                         |                |         |       |        |                |         |                     |                  |      |         |        |        |                     |       |       |      |         |  |  |  |  |  |                 |  |        |  |
|----------------------------|-----|---------|--------|--------------------------------|---------|------|--|----------------------------|-----|-------------------------|-------------------------|----------------|---------|-------|--------|----------------|---------|---------------------|------------------|------|---------|--------|--------|---------------------|-------|-------|------|---------|--|--|--|--|--|-----------------|--|--------|--|
| ANNEE DE MAJ               |     | 2021    |        | DEP DIR                        |         | 33 0 |  | COM                        |     | 273 MARTIGNAS SUR JALLE |                         |                |         |       |        |                |         |                     |                  | TRES |         | 087    |        | RELEVÉ DE PROPRIÉTÉ |       |       |      |         |  |  |  |  |  | NUMERO COMMUNAL |  | M00599 |  |
| Propriétaire/Indivision    |     |         |        |                                |         |      |  |                            |     |                         |                         |                |         |       |        |                |         |                     |                  |      |         |        |        |                     |       |       |      |         |  |  |  |  |  |                 |  |        |  |
| 33 RUE DES CHAMPS LAVEAU   |     |         |        | 45700 SAINT-AURICE-SUR-FESSARD |         |      |  | MBLVLG                     |     |                         |                         | MATELOT/PIERRE |         |       |        |                |         |                     |                  |      |         |        |        |                     |       |       |      |         |  |  |  |  |  |                 |  |        |  |
| Propriétaire/Indivision    |     |         |        |                                |         |      |  |                            |     |                         |                         |                |         |       |        |                |         |                     |                  |      |         |        |        |                     |       |       |      |         |  |  |  |  |  |                 |  |        |  |
| APPARTEMENT 101            |     |         |        | 45 RUE DE PARIS                |         |      |  | 92100 BOULOGNE BILLANCOURT |     |                         |                         | MBLVLH         |         |       |        | MATELOT/MAGALI |         |                     |                  |      |         |        |        |                     |       |       |      |         |  |  |  |  |  |                 |  |        |  |
| PROPRIETES BATIES          |     |         |        |                                |         |      |  |                            |     |                         |                         |                |         |       |        |                |         |                     |                  |      |         |        |        |                     |       |       |      |         |  |  |  |  |  |                 |  |        |  |
| DESIGNATION DES PROPRIETES |     |         |        |                                |         |      |  |                            |     |                         | IDENTIFICATION DU LOCAL |                |         |       |        |                |         | EVALUATION DU LOCAL |                  |      |         |        |        |                     |       |       |      |         |  |  |  |  |  |                 |  |        |  |
| AN                         | SEC | N° PLAN | C PART | N° VOIRIE                      | ADRESSE |      |  | CODE RIVOLI                | BAT | ENT                     | NIV                     | N°PORTE        | N°INVAR | S TAR | M EVAL | AF             | NAT LOC | CAT                 | RC COM IMPOSABLE | COLL | NAT EXO | AN RET | AN DEB | FRACTION RC EXO     | % EXO | TX OM | COEF | RC TEOM |  |  |  |  |  |                 |  |        |  |
| REV IMPOSABLE COM          |     |         |        |                                | 0 EUR   |      |  | R EXO                      |     |                         | COM                     |                |         | 0 EUR |        |                | R EXO   |                     |                  |      |         | 0 EUR  |        |                     |       |       |      |         |  |  |  |  |  |                 |  |        |  |
|                            |     |         |        |                                |         |      |  | R IMP                      |     |                         | 0 EUR                   |                |         | DEP   |        |                |         |                     | R IMP            |      |         |        |        | 0 EUR               |       |       |      |         |  |  |  |  |  |                 |  |        |  |

| DESIGNATION DES PROPRIETES |         |               |           |                 |               |              |         |       |             | PROPRIETES NON BATIES |        |          |                    |                  |               |                |        |                 |                          |                 |         |  |  | LIVRE FONCIER |
|----------------------------|---------|---------------|-----------|-----------------|---------------|--------------|---------|-------|-------------|-----------------------|--------|----------|--------------------|------------------|---------------|----------------|--------|-----------------|--------------------------|-----------------|---------|--|--|---------------|
| AN                         | SECTION | N°PLAN        | N° VOIRIE | ADRESSE         | CODE RIVOLI   | N° PARC PRIM | FP/DP   | S TAR | SUF         | GR/SS GR              | CL     | NAT CULT | CONTENANCE HA A CA | REVENU CADASTRAL | COLL          | NAT EXO        | AN RET | FRACTION RC EXO | % EXO                    | TC              | Feuille |  |  |               |
| 20                         | AM      | 77            |           | LANDE DE BOULAC | B014          | 0029         | 1       | 273A  |             | BR                    | 01     | PIN      | 4 26 39            | 212,74           | C<br>GC<br>TS | TA<br>TA<br>TA |        |                 | 42,55<br>42,55<br>212,74 | 20<br>20<br>100 |         |  |  |               |
| 20                         | AM      | 78            |           | LANDE DE BOULAC | B014          | 0029         | 1       | 273A  |             | BR                    | 01     | PIN      | 1 87               | 0,93             | C<br>GC<br>TS | TA<br>TA<br>TA |        |                 | 0,19<br>0,19<br>0,93     | 20<br>20<br>100 |         |  |  |               |
| R EXO 43 EUR R EXO 214 EUR |         |               |           |                 |               |              |         |       |             |                       |        |          |                    |                  |               |                |        |                 |                          |                 | COM     |  |  |               |
| HA A CA 4 28 26            |         | REV IMPOSABLE |           | 214 EUR         | R IMP 171 EUR |              | TAXE AD |       | R IMP 0 EUR |                       | MAJ TC |          | 0 EUR              |                  |               |                |        |                 |                          |                 |         |  |  |               |

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| ANNEE DE MAJ 2021          |         |         |           |                        |             |              |       |        |     | DEP DIR 33 0            |    | COM 273 MARTIGNAS SUR JALLE  | TRES 087           |                  | RELEVÉ DE PROPRIÉTÉ |                |        |                 |                         |                 | NUMERO COMMUNAL H00102 |  |
|----------------------------|---------|---------|-----------|------------------------|-------------|--------------|-------|--------|-----|-------------------------|----|------------------------------|--------------------|------------------|---------------------|----------------|--------|-----------------|-------------------------|-----------------|------------------------|--|
| Propriétaire/Indivision    |         |         |           |                        |             |              |       |        |     | MC7J3V                  |    | HESKETH/KENNETH              |                    |                  |                     |                |        |                 |                         |                 |                        |  |
| CHATEAU LABROUE            |         |         |           |                        |             |              |       |        |     | LABROUE SUD             |    | 33420 SAINT-AUBIN-DE-BRANNE  |                    |                  |                     |                |        |                 |                         |                 |                        |  |
| Propriétaire/Indivision    |         |         |           |                        |             |              |       |        |     | MB7MTP                  |    | STOLZ/MATTHEW ROBERT WILLIAM |                    |                  |                     |                |        |                 |                         |                 |                        |  |
| 190 RUE GEORGES MANDEL     |         |         |           |                        |             |              |       |        |     | 33000 BORDEAUX          |    |                              |                    |                  |                     |                |        |                 |                         |                 |                        |  |
| Propriétaire/Indivision    |         |         |           |                        |             |              |       |        |     | MC7J3W                  |    | LAURET/NATHALIE              |                    |                  |                     |                |        |                 |                         |                 |                        |  |
| APP 235                    |         |         |           |                        |             |              |       |        |     | 27 RUE CATROS GERAND    |    | 33000 BORDEAUX               |                    |                  |                     |                |        |                 |                         |                 |                        |  |
| Propriétaire/Indivision    |         |         |           |                        |             |              |       |        |     | MC7J3X                  |    | STOLZ/MARIE ALEXANDRA        |                    |                  |                     |                |        |                 |                         |                 |                        |  |
| BROOKLANDS FARM            |         |         |           |                        |             |              |       |        |     | BAYNARD PARK - CRANLEGH |    | GU 68 AQ - SURREY            |                    | ROYAUME-UNI      |                     |                |        |                 |                         |                 |                        |  |
| PROPRIÉTÉS NON BATIES      |         |         |           |                        |             |              |       |        |     |                         |    |                              |                    |                  |                     |                |        |                 |                         |                 |                        |  |
| DESIGNATION DES PROPRIÉTÉS |         |         |           |                        |             | EVALUATION   |       |        |     |                         |    |                              |                    |                  |                     |                |        |                 |                         |                 | LIVRE FONCIER          |  |
| AN                         | SECTION | N° PLAN | N° VOIRIE | ADRESSE                | CODE RIVOLI | N° PARC PRIM | FP/DP | S TAR  | SUF | GR/SS GR                | CL | NAT CULT                     | CONTENANCE HA A CA | REVENU CADASTRAL | COLL                | NAT EXO        | AN RET | FRACTION RC EXO | % EXO                   | TC              | Feuillet               |  |
| 16                         | AL      | 40      |           | AV COL PIERRE BOURGOIN | 0153        |              |       | 1 273A |     | BR                      | 01 | PIN                          | 3 75               | 1,86             | GC<br>TS<br>C       | TA<br>TA<br>TA |        |                 | 0,2<br>1<br>0,37        | 20<br>100<br>20 |                        |  |
| 16                         | AL      | 221     |           | AV COL PIERRE BOURGOIN | 0153        | 0066         |       | 1 273A | AJ  | BR                      | 01 | PIN                          | 27 06<br>13 53     | 6,76             | GC<br>TS<br>C       | TA<br>TA<br>TA |        |                 | 1,35<br>1,35<br>6,76    | 20<br>20<br>100 |                        |  |
|                            |         |         |           |                        |             |              |       | 273A   | AK  | B                       | 99 |                              | 13 53              | 0,27             | C<br>GC<br>TS       | TA<br>TA<br>TA |        |                 | 0,05<br>0,05<br>0,27    | 20<br>20<br>100 |                        |  |
| 16                         | AL      | 305     |           | AV COL PIERRE BOURGOIN | 0153        | 0041         |       | 1 273A | AJ  | BR                      | 01 | PIN                          | 2 59 92<br>1 29 96 | 64,85            | GC<br>TS<br>C       | TA<br>TA<br>TA |        |                 | 12,97<br>12,97<br>64,85 | 20<br>20<br>100 |                        |  |
|                            |         |         |           |                        |             |              |       | 273A   | AK  | B                       | 99 |                              | 1 29 96            | 2,5              | C<br>GC<br>TS       | TA<br>TA<br>TA |        |                 | 0,5<br>0,5<br>2,5       | 20<br>20<br>100 |                        |  |
| 16                         | AM      | 80      |           | LANDE DE BOULAC        | B014        | 0043         | 1     | 273A   | AJ  | BR                      | 01 | PIN                          | 1 78 83<br>89 42   | 44,61            | GC<br>TS<br>C       | TA<br>TA<br>TA |        |                 | 8,92<br>8,92<br>44,61   | 20<br>20<br>100 |                        |  |
|                            |         |         |           |                        |             |              |       | 273A   | AK  | B                       | 99 |                              | 89 41              | 1,72             | C<br>GC<br>TS       | TA<br>TA<br>TA |        |                 | 0,34<br>0,34<br>1,72    | 20<br>20<br>100 |                        |  |
| 16                         | AM      | 81      |           | LANDE DE BOULAC        | B014        | 0043         | 1     | 273A   | AJ  | BR                      | 01 | PIN                          | 22 62<br>11 31     | 5,65             | GC<br>TS<br>C       | TA<br>TA<br>TA |        |                 | 1,13<br>1,13<br>5,65    | 20<br>20<br>100 |                        |  |
|                            |         |         |           |                        |             |              |       | 273A   | AK  | B                       | 99 |                              | 11 31              | 0,23             | C                   | TA             |        |                 | 0,05                    | 20              |                        |  |

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|                            |     |         |         |           |                 |     |  |                         |  |                         |       |     |          |         |                     |                     |        |       |         |     |                  |  |      |         |        |        |                 |                 |       |        |      |         |
|----------------------------|-----|---------|---------|-----------|-----------------|-----|--|-------------------------|--|-------------------------|-------|-----|----------|---------|---------------------|---------------------|--------|-------|---------|-----|------------------|--|------|---------|--------|--------|-----------------|-----------------|-------|--------|------|---------|
| ANNEE DE MAJ               |     | 2021    | DEP DIR |           | 33 0            | COM |  | 273 MARTIGNAS SUR JALLE |  |                         |       |     | TRES     |         | 087                 | RELEVÉ DE PROPRIÉTÉ |        |       |         |     |                  |  |      |         |        |        |                 | NUMERO COMMUNAL |       | L00070 |      |         |
| Propriétaire               |     |         |         |           | MB5LNT          |     |  |                         |  | LOVATO/EVELYNE          |       |     |          |         |                     |                     |        |       |         |     |                  |  |      |         |        |        |                 |                 |       |        |      |         |
| 327 CHE DE KASTILUA        |     |         |         |           | 64200 ARCANGUES |     |  |                         |  |                         |       |     |          |         |                     |                     |        |       |         |     |                  |  |      |         |        |        |                 |                 |       |        |      |         |
| PROPRIETES BATIES          |     |         |         |           |                 |     |  |                         |  |                         |       |     |          |         |                     |                     |        |       |         |     |                  |  |      |         |        |        |                 |                 |       |        |      |         |
| DESIGNATION DES PROPRIETES |     |         |         |           |                 |     |  |                         |  | IDENTIFICATION DU LOCAL |       |     |          |         | EVALUATION DU LOCAL |                     |        |       |         |     |                  |  |      |         |        |        |                 |                 |       |        |      |         |
| AN                         | SEC | N° PLAN | C PART  | N° VOIRIE | ADRESSE         |     |  | CODE RIVOLI             |  | BAT                     | ENT   | NIV | N° PORTE | N°INVAR |                     | S TAR               | M EVAL | AF    | NAT LOC | CAT | RC COM IMPOSABLE |  | COLL | NAT EXO | AN RET | AN DEB | FRACTION RC EXO |                 | % EXO | TX OM  | COEF | RC TEOM |
| REV IMPOSABLE COM          |     |         |         |           | 0 EUR           |     |  | COM                     |  |                         | R EXO |     |          |         |                     | 0 EUR               |        |       | R EXO   |     |                  |  |      | 0 EUR   |        |        |                 |                 |       |        |      |         |
| R IMP                      |     |         |         |           | 0 EUR           |     |  | DEP                     |  |                         |       |     | R IMP    |         |                     |                     |        | 0 EUR |         |     |                  |  |      |         |        |        |                 |                 |       |        |      |         |

| PROPRIETES NON BATIES      |         |               |           |                 |             |              |       |       |         |          |       |          |                    |                  |         |          |        |                   |           |    |          |               |
|----------------------------|---------|---------------|-----------|-----------------|-------------|--------------|-------|-------|---------|----------|-------|----------|--------------------|------------------|---------|----------|--------|-------------------|-----------|----|----------|---------------|
| DESIGNATION DES PROPRIETES |         |               |           |                 |             | EVALUATION   |       |       |         |          |       |          |                    |                  |         |          |        |                   |           |    |          | LIVRE FONCIER |
| AN                         | SECTION | N° PLAN       | N° VOIRIE | ADRESSE         | CODE RIVOLI | N° PARC PRIM | FP/DP | S TAR | SUF     | GR/SS GR | CL    | NAT CULT | CONTENANCE HA A CA | REVENU CADASTRAL | COLL    | NAT EXO  | AN RET | FRACTION RC EXO   | % EXO     | TC | Feuillet |               |
| 84                         | AH      | 230           |           | LES TREYTINS    | B034        |              | 1     | 273A  |         | BR       | 01    | PIN      | 1 51 16            | 75,42            | C GC TS | TA TA TA |        | 15,08 15,08 75,42 | 20 20 100 |    |          |               |
| 86                         | AI      | 304           |           | RUE JEAN MERMOZ | 0093        | 0056         | 1     | 273A  |         | BT       | 03    |          | 1 30               | 0,02             | C GC TS | TA TA TA |        | 0 0 0,02          | 20 20 100 |    |          |               |
| 86                         | AI      | 305           |           | RUE JEAN MERMOZ | 0093        | 0056         | 1     | 273A  |         | BT       | 03    |          | 7                  | 0                | C GC TS | TA TA TA |        | 0 0 0             | 20 20 100 |    |          |               |
| 84                         | AM      | 86            |           | LANDE DE BOULAC | B014        | 0032         | 1     | 273A  |         | BR       | 01    | PIN      | 25 77              | 12,87            | C GC TS | TA TA TA |        | 2,57 2,57 12,87   | 20 20 100 |    |          |               |
| 84                         | AM      | 87            |           | LANDE DE BOULAC | B014        | 0032         | 1     | 273A  |         | BR       | 01    | PIN      | 1 28 87            | 64,3             | C GC TS | TA TA TA |        | 12,86 12,86 64,3  | 20 20 100 |    |          |               |
|                            |         |               |           |                 |             |              |       |       |         |          |       |          |                    |                  |         |          |        |                   |           |    |          |               |
| HA A CA                    |         | REV IMPOSABLE |           | 153 EUR         | COM         |              | R EXO |       | 31 EUR  |          | R EXO |          | 153 EUR            |                  |         |          |        |                   |           |    |          |               |
| CONT                       | 3 07 17 |               |           |                 |             |              | R IMP |       | 122 EUR |          | R IMP |          | 0 EUR              |                  |         |          | MAJ TC |                   | 0 EUR     |    |          |               |

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| ANNEE DE MAJ               |         | 2021                    | DEP DIR   |                 | 33 0        | COM                          | 273 MARTIGNAS SUR JALLE |                              | TRES          |            | 087   | RELEVÉ DE PROPRIETE |                    |                  |       |         |        |                 |       |               |          | NUMERO COMMUNAL |  | B00710 |
|----------------------------|---------|-------------------------|-----------|-----------------|-------------|------------------------------|-------------------------|------------------------------|---------------|------------|-------|---------------------|--------------------|------------------|-------|---------|--------|-----------------|-------|---------------|----------|-----------------|--|--------|
| Propriétaire/Division      |         | 11 RUE LAMARTINE        |           |                 |             | 33160 SAINT MEDARD EN JALLES | MC6X3C                  | BARRERE/JEAN FRANCOIS        |               |            |       |                     |                    |                  |       |         |        |                 |       |               |          |                 |  |        |
| Propriétaire/Division      |         | JARDINS DU DELTA A4 102 |           |                 |             | 3 ALL MAURICE LAFON          | 33380 BIGANOS           | MBHDXV                       | BARRERE/JULIE |            |       |                     |                    |                  |       |         |        |                 |       |               |          |                 |  |        |
| Propriétaire/Division      |         | 9 RUE HENRI DUNANT      |           |                 |             | 33160 SAINT MEDARD EN JALLES | MCRC28                  | DUGRAVA/JEAN PIERRE FRANCOIS |               |            |       |                     |                    |                  |       |         |        |                 |       |               |          |                 |  |        |
| PROPRIETES NON BATIES      |         |                         |           |                 |             |                              |                         |                              |               |            |       |                     |                    |                  |       |         |        |                 |       |               |          |                 |  |        |
| DESIGNATION DES PROPRIETES |         |                         |           |                 |             |                              |                         |                              |               | EVALUATION |       |                     |                    |                  |       |         |        |                 |       | LIVRE FONCIER |          |                 |  |        |
| AN                         | SECTION | N°PLAN                  | N° VOIRIE | ADRESSE         | CODE RIVOLI | N° PARC PRIM                 | FP/DP                   | S TAR                        | SUF           | GR/SS GR   | CL    | NAT CULT            | CONTENANCE HA A CA | REVENU CADASTRAL | COLL  | NAT EXO | AN RET | FRACTION RC EXO | % EXO | TC            | Feuillet |                 |  |        |
| 16                         | AD      | 22                      |           | TERRE ROUGE     | B032        |                              | 1                       | 273A                         |               | L          | 01    | PATUR               | 90 41              | 4,38             | C TA  |         |        | 0,88            | 20    |               |          |                 |  |        |
|                            |         |                         |           |                 |             |                              |                         |                              |               |            |       |                     |                    |                  | GC TA |         |        | 0,88            | 20    |               |          |                 |  |        |
| 16                         | AD      | 40                      |           | TERRE ROUGE     | B032        |                              | 1                       | 273A                         |               | L          | 01    | PATUR               | 97 01              | 4,72             | TS TA |         |        | 4,38            | 100   |               |          |                 |  |        |
|                            |         |                         |           |                 |             |                              |                         |                              |               |            |       |                     |                    |                  | C TA  |         |        | 0,94            | 20    |               |          |                 |  |        |
|                            |         |                         |           |                 |             |                              |                         |                              |               |            |       |                     |                    |                  | GC TA |         |        | 0,94            | 20    |               |          |                 |  |        |
| 16                         | AM      | 89                      |           | LANDE DE BOULAC | B014        | 0033                         | 1                       | 273A                         | AJ            | BR         | 01    | PIN                 | 1 85 37            |                  | TS TA |         |        | 4,72            | 100   |               |          |                 |  |        |
|                            |         |                         |           |                 |             |                              |                         |                              |               |            |       |                     | 92 69              | 46,24            | C TA  |         |        | 9,25            | 20    |               |          |                 |  |        |
|                            |         |                         |           |                 |             |                              |                         |                              |               |            |       |                     |                    |                  | GC TA |         |        | 9,25            | 20    |               |          |                 |  |        |
|                            |         |                         |           |                 |             |                              |                         |                              |               |            |       |                     |                    |                  | TS TA |         |        | 46,24           | 100   |               |          |                 |  |        |
|                            |         |                         |           |                 |             |                              |                         |                              |               |            |       |                     |                    |                  | C TA  |         |        | 0,36            | 20    |               |          |                 |  |        |
|                            |         |                         |           |                 |             |                              |                         |                              |               |            |       |                     | 92 68              | 1,79             | GC TA |         |        | 0,36            | 20    |               |          |                 |  |        |
|                            |         |                         |           |                 |             |                              |                         |                              |               |            |       |                     |                    |                  | TS TA |         |        | 1,79            | 100   |               |          |                 |  |        |
| 16                         | AM      | 90                      |           | LANDE DE BOULAC | B014        | 0033                         | 1                       | 273A                         | AJ            | BR         | 01    | PIN                 | 2 19 59            |                  |       |         |        |                 |       |               |          |                 |  |        |
|                            |         |                         |           |                 |             |                              |                         |                              |               |            |       |                     | 1 09 80            | 54,8             | C TA  |         |        | 10,96           | 20    |               |          |                 |  |        |
|                            |         |                         |           |                 |             |                              |                         |                              |               |            |       |                     |                    |                  | GC TA |         |        | 10,96           | 20    |               |          |                 |  |        |
|                            |         |                         |           |                 |             |                              |                         |                              |               |            |       |                     |                    |                  | TS TA |         |        | 54,8            | 100   |               |          |                 |  |        |
|                            |         |                         |           |                 |             |                              |                         |                              |               |            |       |                     |                    |                  | C TA  |         |        | 0,42            | 20    |               |          |                 |  |        |
|                            |         |                         |           |                 |             |                              |                         |                              |               |            |       |                     | 1 09 79            | 2,11             | GC TA |         |        | 0,42            | 20    |               |          |                 |  |        |
|                            |         |                         |           |                 |             |                              |                         |                              |               |            |       |                     |                    |                  | TS TA |         |        | 2,11            | 100   |               |          |                 |  |        |
| HA A CA                    |         | REV IMPOSABLE           |           | 186 EUR         | COM         |                              | R EXO                   |                              | 37 EUR        |            | R EXO |                     | 186 EUR            |                  |       |         |        |                 |       |               |          |                 |  |        |
| CONT                       |         | 12 16 04                |           | R IMP           |             | 149 EUR                      |                         | TAXE AD                      |               | R IMP      |       | 0 EUR               |                    | MAJ TC           |       | 0 EUR   |        |                 |       |               |          |                 |  |        |

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